CHART SHOWING CONNECTIONS BETWEEN BELIEFS

Categories of Belief	Relevant beliefs	Ultimate reality	The nature and purpose of human life	The meaning of suffering	Death and the afterlife	The relationship between ultimate reality and humanity	The relationship between humans	The relationship between human life and the rest of the natural world
		God the Creator / The Holy Trinity	Created in the image and likeness of God / To know, love and serve God	The redemptive nature of suffering	Judgement, Heaven, Hell	Sharing in love of God / sacramental life	Beatitudes; Kingdom	Stewardship
Ultimate reality	God the Creator/ The Holy Trinity		The human person is made by the creator in the image and likeness of God, to know, love and serve God.	Christians are able to participate in their own redemption by uniting their suffering with those of Christ.	There is a final judgement before the creator that determines human destiny	Trinitarian love spills over to the whole of created reality. Creation is a sacrament of the creator	The values of the kingdom seen in the beatitudes express the love of God	Creator God has place humans at the service of the environment as stewards and co-creators in love
The nature and purpose of human life	Created in the image and likeness of God/ To know, love and serve God	The human person is made by the creator in the image and likeness of God, to know, love and serve God.		Christians are able to participate in their own redemption by uniting their sufferings to the one in whose image they have been created.	Created in the image of God humans look forward to returning to God in the resurrection of the dead and life of the world to come	Human beings share in the love of God that gives them their nature as spirit-flesh and their purpose to know and love the truth of God's eternal promise in Christ.	Service of God is service of others. The love of neighbor is the expression of the love of God. Each human is made in God's image and likeness, the source of human dignity.	As that part of creation endowed with self-consciousness and freedom of decision and action, human persons exercise a particular responsibility in relation to creation, its life systems, environments and resources. This is a part of what it means to act as the image of God.
The meaning of suffering	The redemptive nature of suffering	Christians are able to participate in their own redemption by uniting their suffering with those of Christ.	Christians are able to participate in their own redemption by uniting their sufferings to the one in whose image they have been created.		Associating suffering with the passion of Christ has redemptive meaning an impacts of the final destiny of the sufferer for the better	God does not intend or desire suffering but holds the sufferer in gracious and transforming love, calling the sufferer to a hopeful future.	The Beatitudes acknowledge the meek, poor in spirit, the humble and those who suffer in God's name and calls them blessed in God's sight.	Suffering is not only the result of sinfulness. It is an ever present phenomenon in all of creation. This planet is now understood itself to be suffering. It is the God of promise that is calling all, the just and the unjust, into a hopeful future.
Death and the afterlife	Judgement, Heaven, Hell	There is a final judgement before the creator that determines human destiny	Created in the image of God humans look forward to returning to God in the resurrection of the dead and life of the world to come	Associating suffering with the passion of Christ has redemptive meaning an impacts of the final destiny of the sufferer for the better		The loving relationship of creature and creator expands the across the abyss of death and suffering to the promise eternal newness with God.	The kingdom of God is a heavenly banquet to which all the faithful are called. Christian hope seeks the kingdom, the communion of saints that follows the resurrection of the body	The wholly hopeful future holds the salvation of all our personal narratives imbedded in the redemption of the universe; the fulfilment of the cosmic tale of becoming.
The relationship between ultimate reality and humanity	Sharing in love of God / sacramental life	Trinitarian love spills over to the whole of created reality	Human beings share in the love of God that gives them their nature as spirit-flesh and their purpose to know and love the truth of God's eternal promise in Christ.	God does not intend or desire suffering but holds the sufferer in gracious and transforming love, calling the sufferer to a hopeful future.	The loving relationship of creature and creator expands the across the abyss of death and suffering to the promise eternal newness with God.		Sacramental actions anticipate, with the prophets and Jesus, the coming of God's kingdom in a universe that is becoming.	Cosmic hope looks toward the transformation of the whole of creation and a fulfilment of all time – when death will be no more (Rev 21:4)
The relationship between humans	Beatitudes; Kingdom	The values of the kingdom seen in the beatitudes express the love of God	Service of God is service of others. The love of neighbor is the expression of the love of God. Each human is made in God's image and likeness, the source of human dignity.	The Beatitudes acknowledge the meek, poor in spirit, the humble and those who suffer in God's name and calls them blessed in God's sight.	The kingdom of God is a heavenly banquet to which all the faithful are called. Christian hope seeks the kingdom, the communion of saints that follows the resurrection of the body	Sacramental actions anticipate, with the prophets and Jesus, the coming of God's kingdom in a universe that is becoming.		The kingdom of God is expanding in catholic thought to include all created reality. Humanity must play its role in tending the garden for the sake of the planet and the poor of the earth.
The relationship between human life and the rest of the natural world	Stewardship	Creator God has place humans at the service of the environment as stewards and co-creators in love	As that part of creation endowed with self-consciousness and freedom of decision and action, human persons exercise a particular responsibility in relation to creation, its life systems, environments and resources. This is a part of what it means to act as the image of God.	Suffering is not only the result of sinfulness. It is an ever present phenomenon in all of creation. This planet is now understood itself to be suffering. It is the God of promise that is calling all, the just and the unjust, into a hopeful future.	The wholly hopeful future holds the salvation of all our personal narratives imbedded in the redemption of the universe; the fulfilment of the cosmic tale of becoming.	Cosmic hope looks toward the transformation of the whole of creation and a fulfilment of all time – when death will be no more (Rev 21:4)	The kingdom of God is expanding in catholic thought to include all created reality. Humanity must play its role in tending the garden for the sake of the planet and the poor of the earth.	