Religion is...

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| 🗌 | *what the individual does with his own solitariness.* |
| 🗌 | *belief in spiritual beings.* |
| 🗌 | *a system of thought and action shaped by a group which gives the individual a frame of orientation and an object of devotion* |
| 🗌 | *the human enterprise by which a sacred cosmos is established ... religion is the audacious attempt to conceive of the entire universe as being humanly significant.* |
| 🗌 | *a meaning system ... a set of ultimate values, a series of answers (usually expressed in symbols) to the most basic and fundamental questions a human person can ask.* |
| 🗌 | *purely a person-self and neighbour-centred life without a structure of a church and hierarchical composition.* |
| 🗌 | *the way we cope with life and death, good and evil, comedy and tragedy, love and hatred, injustice and surprise, ...* |
| 🗌 | *a system of symbols which acts to establish powerful, persuasive and long-lasting moods and motivations in men by formulating conceptions of a general order of existence, and clothing these conceptions with such and aura of factuality that the moods and motivations seem uniquely realistic.* |
| 🗌 | *the impinging of god on mans existence and consciousness.  The initiative comes from God who reveals Himself to man.* |
| 🗌 | *about man's response to God in faith.  This is evident in man's quest for wholeness and selfhood.* |
| 🗌 | *expression through ritual, ceremony and liturgy.* |
| 🗌 | *community in action* |
| 🗌 | *solely a relationship with a Higher Being.* |